



# CITY OF ANN ARBOR

## DOWNTOWN DEVELOPMENT AUTHORITY

# FOURTH AVENUE RECONSTRUCTION

**NOTES:**

FOR PROTECTION OF UNDERGROUND UTILITIES AND IN CONFORMANCE WITH PUBLIC ACT 174 OF 2013, THE CONTRACTOR SHALL CALL 811 OR 1-800-482-7171 A MINIMUM OF THREE FULL WORKING DAYS, EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS, PRIOR TO BEGINNING EACH EXCAVATION IN AREAS WHERE PUBLIC UTILITIES HAVE NOT BEEN PREVIOUSLY LOCATED. MEMBERS WILL THUS BE ROUTINELY NOTIFIED. THIS DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY OF NOTIFYING UTILITY OWNERS WHO MAY NOT BE A PART OF THE "MISS DIG" ALERT SYSTEM.

THE UNDERGROUND LOCATIONS SHOWN FOR NATURAL GAS, TELEPHONE, ELECTRICAL POWER, CABLE TV AND FIBER OPTIC LINES ARE APPROXIMATE. THE CITY OF ANN ARBOR ASSUMES NO RESPONSIBILITY FOR THEIR ACCURATE REPRESENTATION IN THIS DRAWING. MISS DIG MUST BE CONTACTED PRIOR TO CONSTRUCTION TO LOCATE THESE UTILITIES.

THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO THE 1994 EDITION OF THE CITY OF ANN ARBOR PUBLIC SERVICES DEPARTMENT STANDARD SPECIFICATIONS, ITS DETAILS, WHICH ARE INCLUDED BY REFERENCE, AND THIS PROJECT'S CONTRACT DOCUMENTS. THE OMISSION OF ANY CURRENT STANDARD DETAIL DOES NOT RELIEVE THE CONTRACTOR FROM THIS REQUIREMENT.



| REV. | DESCRIPTION | DATE | DRAWN | CHECKED |
|------|-------------|------|-------|---------|
|      |             |      |       |         |

CITY OF ANN ARBOR  
301 EAST LIBERTY STREET  
ANN ARBOR, MI 48107-8647  
www.a2gov.org



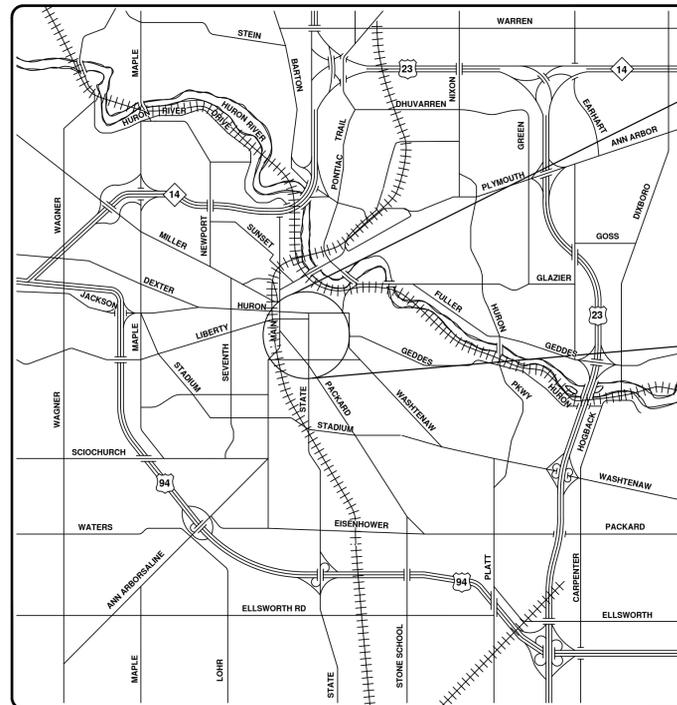
CITY OF ANN ARBOR - DOWNTOWN DEVELOPMENT AUTHORITY  
**FOURTH AVENUE RECONSTRUCTION**  
**WILLIAM STREET TO LIBERTY STREET**

SCALE  
DRAWING No. G-001  
SHEET No. G-001

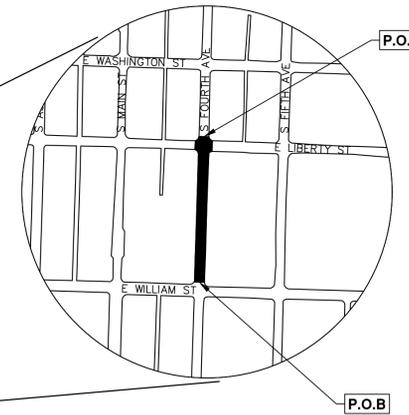
**SHEET LIST TABLE**

| SHEET NUMBER | SHEET TITLE                                              |
|--------------|----------------------------------------------------------|
| G-001        | COVER SHEET                                              |
| G-002        | GENERAL NOTES                                            |
| G-003        | ALIGNMENT                                                |
| G-004        | TYPICAL CROSS SECTIONS                                   |
| V.1.0        | TOPOGRAPHIC SURVEY                                       |
| V.1.1        | TOPOGRAPHIC SURVEY                                       |
| V.1.2        | TOPOGRAPHIC SURVEY                                       |
| V.1.3        | TOPOGRAPHIC SURVEY                                       |
| CD-100       | REMOVALS AND SESC                                        |
| CS-100       | LAYOUT AND MATERIALS PLAN                                |
| CS-500       | SITE DETAILS                                             |
| CS-501       | SITE DETAILS                                             |
| CS-502       | SITE DETAILS                                             |
| CG-100       | GRADING PLAN                                             |
| CG-400       | GRADING ENLARGEMENT                                      |
| CG-401       | SHELTER FOUNDATION GRADING ENLARGEMENT                   |
| LP-100       | LANDSCAPE PLAN                                           |
| LP-500       | LANDSCAPE DETAILS                                        |
| A-100        | BUS SHELTER - SCHEMATIC DESIGN                           |
| S-001        | STRUCTURAL NOTES                                         |
| S-100        | BUS SHELTER FOUNDATIONS                                  |
| S-101        | BUS SHELTER FOUNDATIONS                                  |
| UT-100       | OVERALL UTILITY PLAN                                     |
| ES-001       | ELECTRICAL SCHEDULES, DIAGRAMS, AND GENERAL REQUIREMENTS |
| ES-002       | ELECTRICAL SPECIFICATIONS                                |
| ES-100       | ELECTRICAL PLAN                                          |
| ES-400       | ELECTRICAL PLAN ENLARGEMENTS                             |
| ES-500       | ELECTRICAL DETAILS                                       |
| ES-501       | ELECTRICAL DETAILS                                       |
| CU-100       | PROPOSED WATER MAIN PLAN AND PROFILE                     |
| CU-101       | PROPOSED WATER MAIN PLAN AND PROFILE                     |
| CU-102       | PROPOSED STORM PLAN AND PROFILE                          |
| CU-103       | PROPOSED STORM PLAN AND PROFILE                          |
| CU-104       | PROPOSED STORM PROFILES                                  |
| CU-105       | STORM STRUCTURE TABLE                                    |
| CU-500       | WATER MAIN DETAILS                                       |
| CU-501       | STORM DETAILS                                            |
| CU-502       | STORM DETAILS                                            |
| CU-503       | STORM DETAILS - CONTECH                                  |
| CP-100       | PROPOSED PAVEMENT MARKING PLAN                           |
| CP-101       | PROPOSED SIGNING PLAN                                    |
| CP-200       | SIGNAL PLANS - NOTES                                     |
| CP-201       | SIGNAL PLANS - WILLIAM REMOVAL                           |
| CP-202       | SIGNAL PLANS - WILLIAM CONSTRUCTION                      |
| CP-203       | SIGNALS PLANS - LIBERTY REMOVAL                          |
| CP-204       | SIGNAL PLANS - LIBERTY CONSTRUCTION                      |
| CT-500       | PEDESTRIAN MOT DETAILS                                   |
| CT-501       | PEDESTRIAN MOT DETAILS                                   |
| CT-502       | PEDESTRIAN MOT DETAILS                                   |
| CT-503       | PEDESTRIAN MOT DETAILS                                   |
| CT-504       | MAINTENANCE OF TRAFFIC - PHASE 1                         |
| CT-505       | MAINTENANCE OF TRAFFIC - PHASE 2                         |
| CT-506       | MAINTENANCE OF TRAFFIC - PHASE 2B                        |
| CS-ALT       | STREET PAVING BID ALTERNATE                              |

RFP No. 2026-02



VICINITY MAP



**DRAFT PLANS; STILL UNDER INTERNAL REVIEW**

|                                         |                                         |
|-----------------------------------------|-----------------------------------------|
| PREPARED UNDER THE SUPERVISION OF       | CITY APPROVAL                           |
| <b>NOT FOR CONSTRUCTION</b>             |                                         |
| XXXXX XXXXXXXX, P.E.<br>PROJECT MANAGER | XXXXX XXXXXXXX, P.E.<br>PROJECT MANAGER |
| 01/15/2026<br>DATE                      | 01/15/2026<br>DATE                      |









4TH AVENUE

ANN ARBOR, MICHIGAN

Owner:  
**CITY OF ANN ARBOR  
 DOWNTOWN  
 DEVELOPMENT  
 AUTHORITY**

**SMITHGROUP**

201 DEPOT STREET  
 SECOND FLOOR  
 ANN ARBOR, MI 48104  
 734.662.4457  
 www.smithgroup.com

| ISSUED FOR                       | REV | DATE     |
|----------------------------------|-----|----------|
| ADD REVISED PR. 12" DTE GAS LINE | 4   | 01/06/26 |
| ADD PR. 12" DTE GAS LINE         | 3   | 12/15/25 |
| REVISIONS PER CITY COMMENTS      | 2   | 11/11/25 |
| ADD'L LIBERTY MAPPING            | 1   | 09/06/23 |
| CLIENT ISSUE                     | 0   | 09/26/22 |

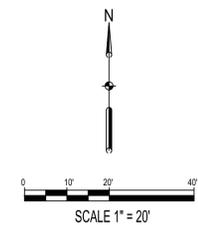
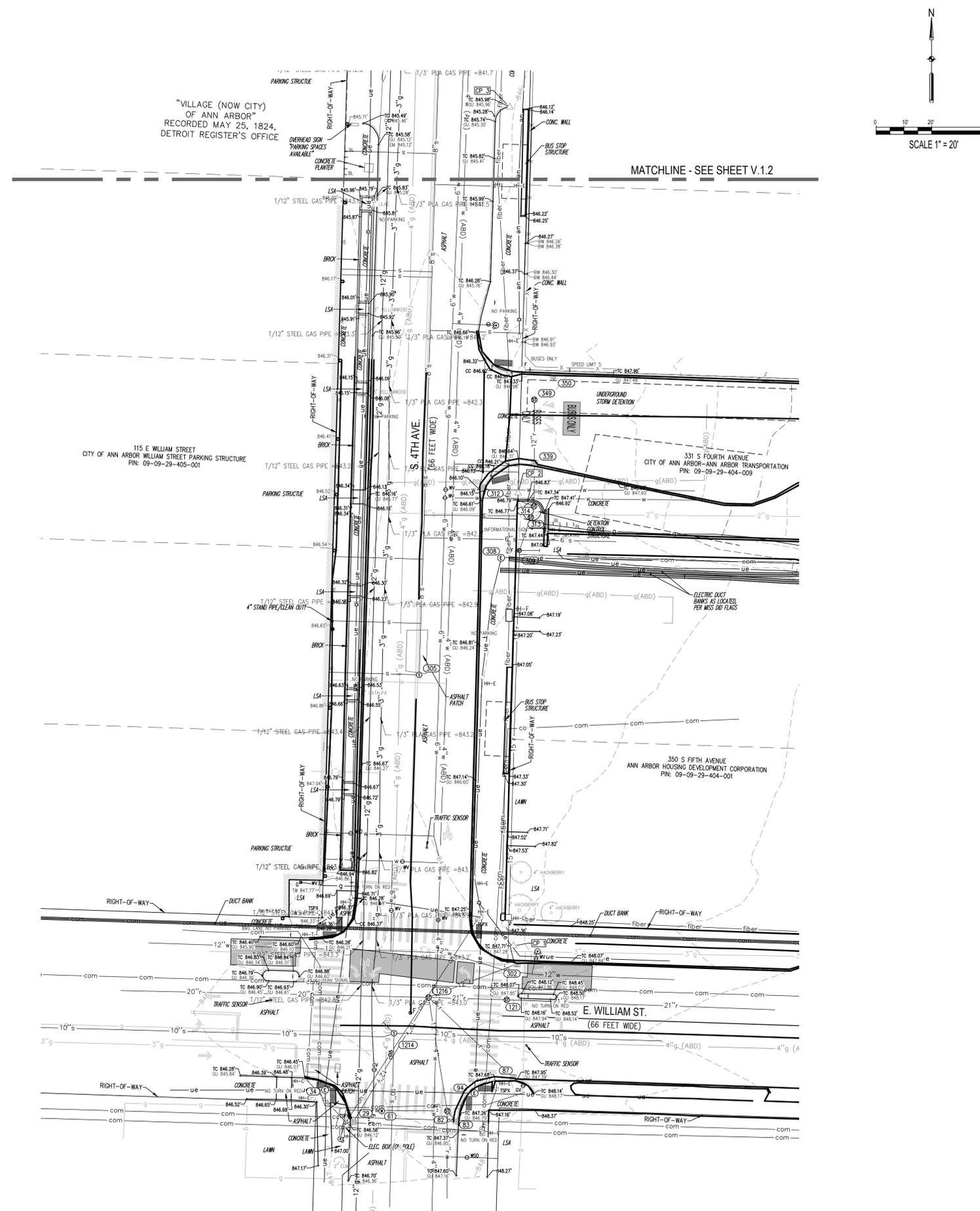
SEALS AND SIGNATURES

*NOT FOR CONSTRUCTION*

KEY PLAN

DRAWING TITLE  
**TOPOGRAPHIC SURVEY**

SCALE 1" = 20'  
 PROJECT NUMBER 14346  
 DRAWING NUMBER **V.1.1**



FILE:C:\Users\lhercho\OneDrive\SmithGroup\14346\000 - Fourth Ave. Reconstruction - SITES\Project Files\BMA\05 Civa\SURVEY\MODEL\14346 SURV.dwg USER:lhercho DATE:Jun, 15, 2026 TIME: 11:22 am



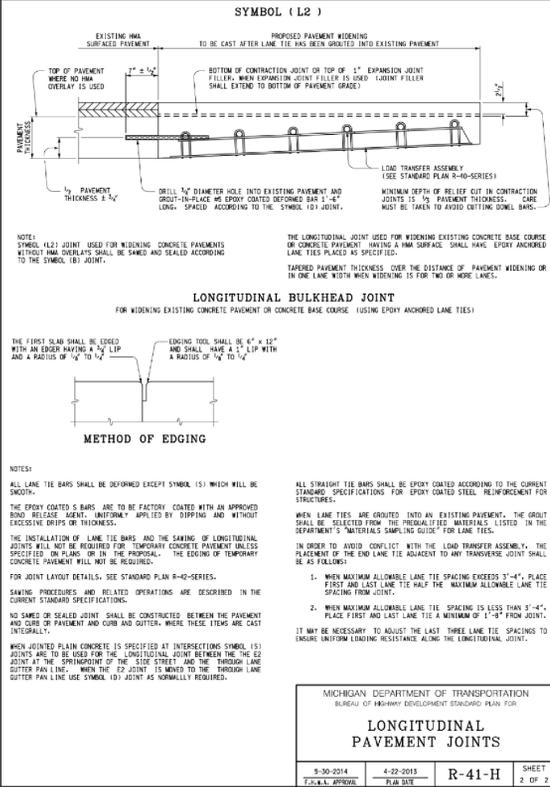
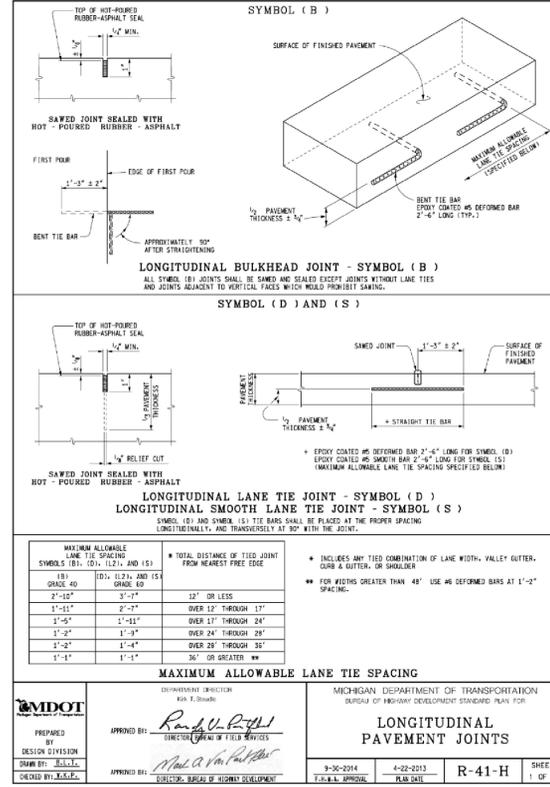
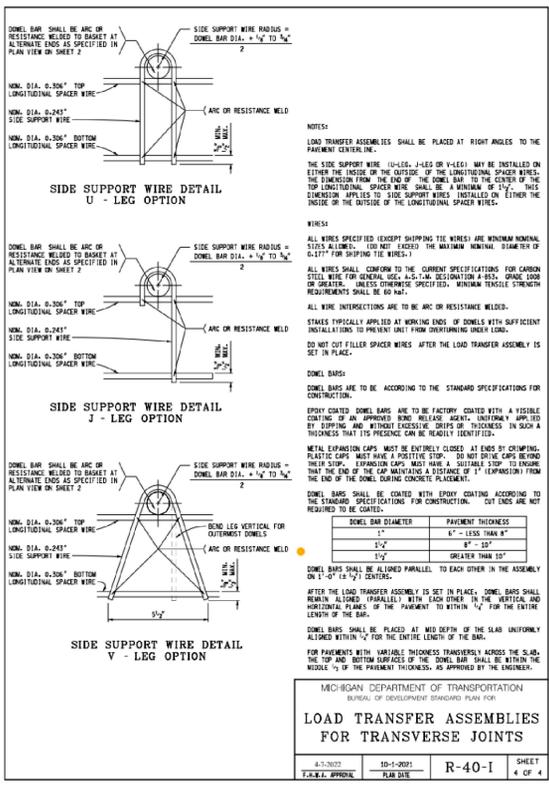
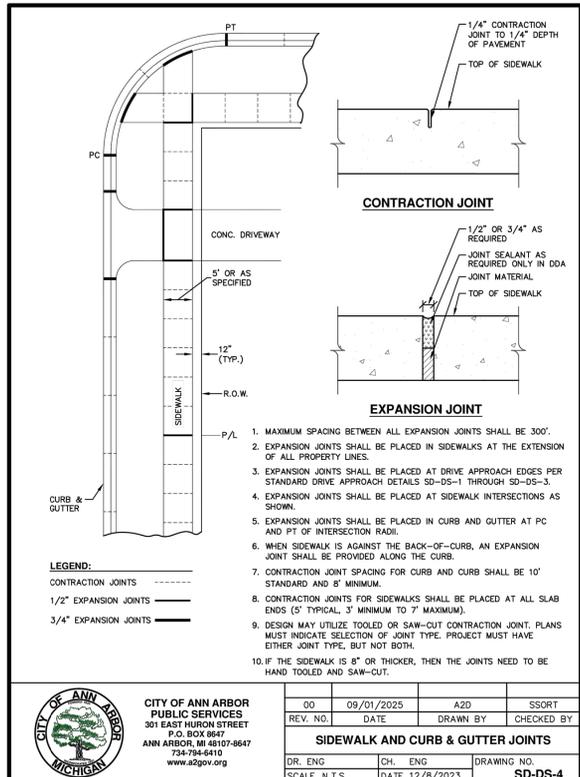
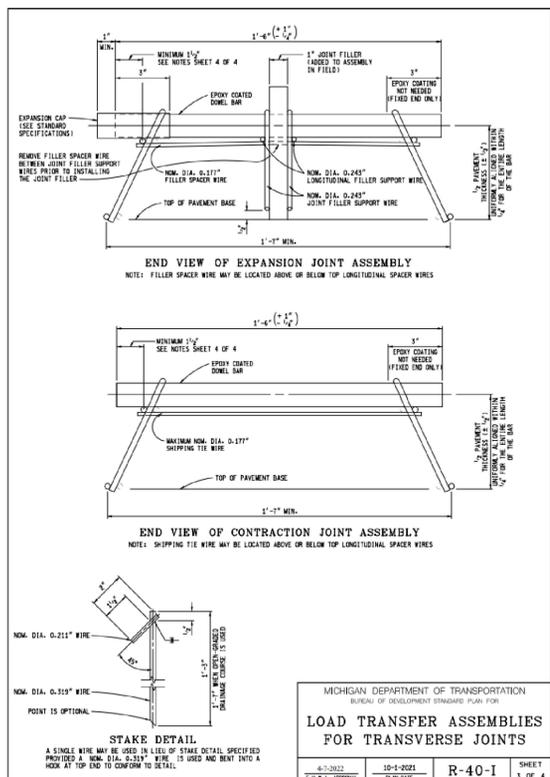
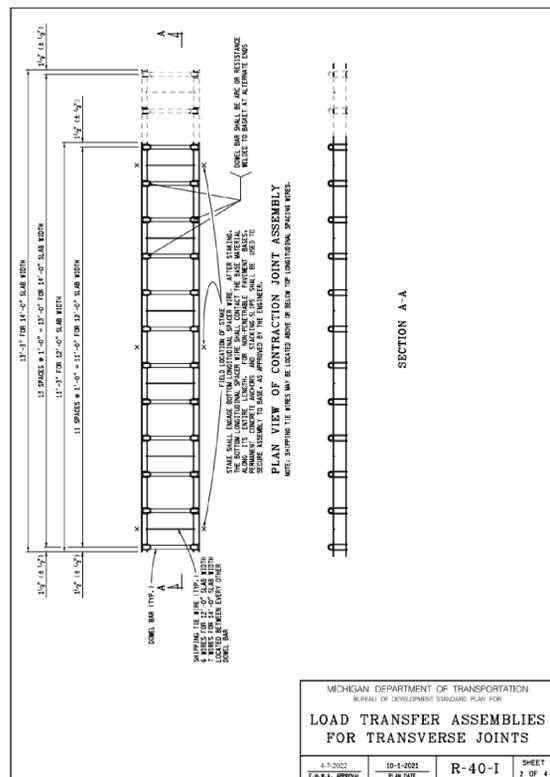
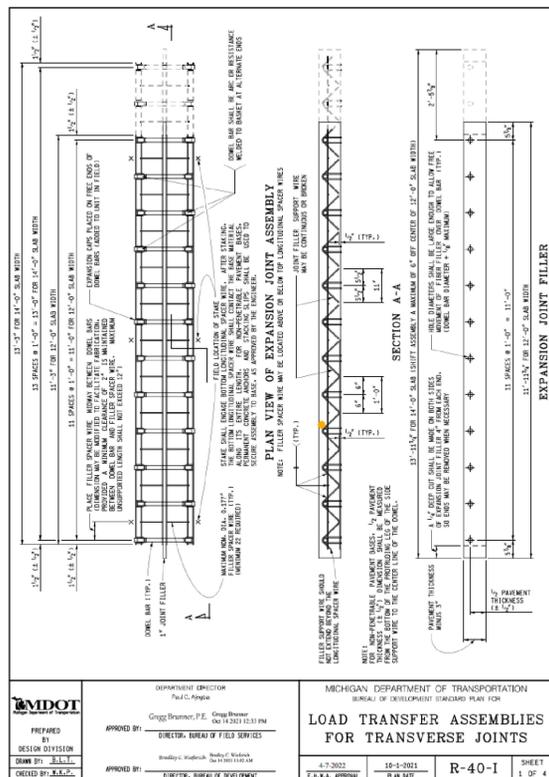








FILE C:\Users\lfracto\Documents\SmithGroup\14346\000 - Fourth Ave. Reconstruction - S:\ES\Project Files\BNA\05 Civil\14346-SS500.dwg USER:lfracto DATE:Jan, 15 2026 TIME: 09:51 am

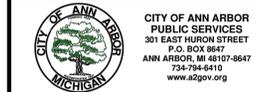


**FOURTH AVE RECONSTRUCTION**  
E. WILLIAM STREET TO E. LIBERTY STREET

Owner:  
**CITY OF ANN ARBOR DOWNTOWN DEVELOPMENT AUTHORITY**

**SMITHGROUP**  
201 DEPOT STREET  
SECOND FLOOR  
ANN ARBOR, MI 48104  
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www.smithgroup.com

**WADE TRIM**  
25251 Northline Rd.  
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734.947.9700  
www.wadetrtrim.com



CITY OF ANN ARBOR  
PUBLIC SERVICES  
301 EAST HURON STREET  
P.O. BOX 8647  
ANN ARBOR, MI 48107-8647  
734-766-6410  
www.a2gov.org

|                                              |                 |                |            |
|----------------------------------------------|-----------------|----------------|------------|
| 00                                           | 09/01/2025      | A2D            | SSORT      |
| REV. NO.                                     | DATE            | DRAWN BY       | CHECKED BY |
| <b>SIDEWALK AND CURB &amp; GUTTER JOINTS</b> |                 |                |            |
| DR. ENG                                      | CH. ENG         | DRAWING NO.    |            |
| SCALE: N.T.S.                                | DATE: 12/8/2023 | <b>SD-DS-4</b> |            |

ISSUED FOR: \_\_\_\_\_ REV. DATE: \_\_\_\_\_

NTS

|     |             |
|-----|-------------|
| BID | 15 JAN 2026 |
|-----|-------------|

SEALS AND SIGNATURES

NOT FOR CONSTRUCTION

**ROAD JOINTS**



DRAWING TITLE  
**SITE DETAILS**

SCALE: NTS

PROJECT NUMBER  
14346

DRAWING NUMBER  
**CS-501**

NTS



























FILE C:\Users\fobery\Documents\SmithGroup\00014346 - Fourth Ave. Reconstruction - SITES\Project Files\BIM\05 Civil\4346-ES100.dwg USER: fobery DATE: Jan 14 2026 TIME: 05:26 pm

